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Typically, these sessions combine 3 speakers on common topics with a 5-minute Q & A time for each speaker.   **Deep Dive Session**   * Propose a 45-minute session from any of the suggested topic areas. This session is intended to cover an in-depth topic and allow more interaction and time for attendees to ask questions and discuss relevant topics. This deep dive session could be in a traditional speaker format or panel discussion format.   **Lightning Round Session**   * Propose a 10-minute session from any of the suggested topic areas. These sessions are intended to be lively and informative talks from several presenters in a 90-minute session format with 15 minutes for Q&A.   **﻿Abstract Submission:**  If you are interested in presenting a topic, please e-mail the [**Abstract Submission Form**](https://r20.rs6.net/tn.jsp?f=001Mn6Aubu8kUigJoNfL157UQMfr1iit5XQIZ3A7qkWxluvkgnHX_qTyKTsSM21jjYntFVC5ciWg0_z_edn3t6tm5FCDYs9HK7Gfp4HG-R5vrLFTdeh_SPodjJrabAF5imiB6h821BNKVtIhPnZhA9EmgTy5OzZo4rTTu9CGLIPPH8aCcP2k695lwr9AkHShwotuIWGCsB_g2I=&c=D33fvgE_Od-JyTWOhIz26x1LIS1xcZGuhK2Fk9d2mrDyunWPpaVGPw==&ch=jxeemNz5TdxA5W59MOOWLgHyupK7yGwUF2RiTM5msEkna7jN9bCPDQ==), available on the NCAFPM website, to[**Ken Ashe**](mailto:chair@ncafpm.org) and [**Laura Arnold**](mailto:vice-chair@ncafpm.org)The form includes :   * Title of presentation * Session format type * Brief abstract of your presentation (a sample can be found on our website) * Name of presenter(s) * Brief biography of each presenter * Affiliation * Address * Telephone number * E-mail address   Abstracts should be submitted prior to **March 10, 2022**. Presenters will be notified of acceptance by **March 17, 2022**. Presenters should be prepared to speak for their entire allotted time. Presentations should be delivered to our designated AV person on a flash drive the morning prior to your session.    For questions on abstract submissions, contact program co-chairs:  [**Ken Ashe**](mailto:chair@ncafpm.org) |  919.308.6881  [**Laura Arnold**](mailto:vice-chair@ncafpm.org) | 919.389.7436  **CONFERENCE INFORMATION**  Please note that all presenters and conference attendees must register for the conference. If you do not plan to attend any conference sessions or events, please contact [**Susan Frady**](mailto:treasurer@ncafpm.org)for a **"Presenting Only" code.**  We will send an email to our membership when registration opens.  For more information about the conference, including hotel accommodations, continuing education, and the annual golf tournament, please go to our conference web page at  [**ncafpm.org/annual\_conf.html**](https://r20.rs6.net/tn.jsp?f=001Mn6Aubu8kUigJoNfL157UQMfr1iit5XQIZ3A7qkWxluvkgnHX_qTyFv1KelKs4tSbUEgxQjgBa36qXOLJ8BAmY0Mz_NsdgAfjgGtHE_qw0VOOvqkr1CdMp5CTnfiZCDChr_bpeGA4y61Hxr0HfexzmLzVI4O1LGX&c=D33fvgE_Od-JyTWOhIz26x1LIS1xcZGuhK2Fk9d2mrDyunWPpaVGPw==&ch=jxeemNz5TdxA5W59MOOWLgHyupK7yGwUF2RiTM5msEkna7jN9bCPDQ==). Information will be added as it becomes available.  Conference Chair: [**Susan Frady**](mailto:sgf@comporium.net)  Sponsorship/exhibitor information will also be available on the conference web page.  Sponsorship Chair: [**Scott Brookhart**](mailto:corporate-liaison@ncafpm.org)  North Carolina Association of Floodplain Managers  [**www.ncafpm.org**](https://r20.rs6.net/tn.jsp?f=001Mn6Aubu8kUigJoNfL157UQMfr1iit5XQIZ3A7qkWxluvkgnHX_qTyMJR-LLk-3giuayZOc5kCj2BFVyKnAQCJqgCNmDjqb3tMoTWzzqIN01XkIl7El1f1-kWlzaKW76HCE8s39fCc_13CnkXzggB3g==&c=D33fvgE_Od-JyTWOhIz26x1LIS1xcZGuhK2Fk9d2mrDyunWPpaVGPw==&ch=jxeemNz5TdxA5W59MOOWLgHyupK7yGwUF2RiTM5msEkna7jN9bCPDQ==) | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | |  | | | | | |
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